



SHORT FORM LEASE

LEASE between MURPHY COMMERCIAL PROPERTIES, L.L.C., with its principal office located at 13044 North East 14th Street, Alleman, Iowa 50007 ("LESSOR"), and QUIKTRIP CORPORATION, an Oklahoma corporation, with its principal offices located at 4705 S. 129th E. Ave., Tulsa, Oklahoma 74134-7008 ("LESSEE").

WITNESSETH

BY WRITTEN LEASE dated 12/21/09, Lessor has leased a leasehold estate, and hereby leases a leasehold estate, to Lessee to certain real property located in Arlington, Tarrant County, State of Texas, including all oil, gas and mineral rights (the "LEASED PREMISES"), being more particularly described in Exhibit "A" which is attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD THE LEASED PREMISES for a term of Fifteen (15) years beginning on the 1pt day of 2010, with the option to extend the term for Seven (7) additional terms of five (5) years each, all on the terms, provisions and conditions contained in the WRITTEN LEASE, which WRITTEN LEASE is by reference made a part hereof to the same extent as if all the provisions thereof were copied in full herein.

Executed to be effective as of the $\frac{21}{5}$ day of $\frac{\text{December}}{2009}$.

LESSOR:

LESSEE:

MURPHY COMMERCIAL

PROPERTIES, L.L.C.

By:

Michael Murphy

President

By:

Teffrey T. Thoene

QUIKTRIP CORPORATION

Corporate Director of Real Estate

STATE OF
COUNTY OF POLK
This instrument was acknowledged before me on this 18th day of December., 2009, by Michael Murphy, to me personally known, who, being by me duly sworn, did say that he is the President of Murphy Commercial Properties, L.L.C., and Michael Murphy acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it voluntarily executed.
PEGGY HUTCHINSON Commission Number 162434 My Commission Expires Notary Public
My commission expires: //-4-20/2
STATE OF OKLAHOMA)) ss. COUNTY OF TULSA)
On this day of <u>Occorded</u> , 20 <u>CS</u> , before me, the undersigned, a Notary Public, appeared Jeffrey T. Thoene, to me personally known, who being by me duly sworn, did say that he is the Corporate Director of Real Estate of QuikTrip Corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors and Jeffrey T. Thoene acknowledged said instrument to be the free act and deed of said corporation.
In testimony whereof I have hereunto set my hand and affixed my official seal at my office in said county and state the day and year last above written.
My Commission Expires: My Commission Expires: Significant April 19 10 10 10 10 10 10 10 10 10 10 10 10 10

Deturn To:

Brown & Hofmeister, LLP 740 E. Campbell Rd., Suite 800

Richardson, TX 75081

Attn: A. Graft

#950 Short Form Lease SCS 12/16/2009

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Exhibit "A" Legal Description

BEING a tract of land located in the City of Arlington, Tarrant County, Texas, part of the V.W. Warnell Survey, Abstract No. 1613, being all of Lot 1, Block A, Q.T. 950 Addition, an addition to the City of Arlington as recorded under County Clerk's File No. D209142505, Plat Records, Tarrant County, Texas.

SUZANNE HENDERSON

COUNTY CLERK



100 West Weatherford Fort Worth, TX 76196-0401

PHONE (817) 884-1195

AARON P GRAFT BROWN AND HOFMEISTER LLP 740 E CAMPBELL RD 800 RICHARDSON, TX 75081

Submitter: CHICAGO TITLE INS CO

DO NOT DESTROY WARNING - THIS IS PART OF THE OFFICIAL RECORD.

Filed For Registration:

1/6/2010 2:48 PM

Instrument #:

D210003213

LSE

PGS

\$24.00

Denluca

D210003213

ANY PROVISION WHICH RESTRICTS THE SALE, RENTAL OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR OR RACE IS INVALID AND UNENFORCEABLE UNDER FEDERAL LAW.

Prepared by: DBWARD